

**THE PUBLIC SCHOOLS OF BROOKLINE**  
**OFFICE OF THE SCHOOL COMMITTEE**  
**BROOKLINE, MASSACHUSETTS**  
Town Hall, 5<sup>th</sup> Floor, 333 Washington Street  
Brookline, MA 02445  
Telephone: 617-730-2430 Fax: 617-730-2601  
[www.brookline.k12.ma.us](http://www.brookline.k12.ma.us)



David A. Pearlman, Chair  
Andreas Liu, Vice Chair  
Helen Charlupski  
Steven Ehrenberg  
Suzanne Federspiel  
Valerie Frias  
Natalia Linos  
Sarah Moghtader  
Mariah Nobrega

**DOCKET**  
**SCHOOL COMMITTEE MEETING**  
**THURSDAY, MARCH 28, 2024**  
**6:00 PM – 10:30 PM**

Attend in Person: Walsh School Committee Meeting Room, 5<sup>th</sup> Floor, Town Hall  
333 Washington Street, Brookline, MA

Watch Remotely: Brookline Interactive Group (BIG) will broadcast live out to the cable channels  
and online via live stream at [www.brooklineinteractive.org/live](http://www.brooklineinteractive.org/live)

BIG's cable channels will replay the meeting and the meeting recording will be posted at  
<http://www.brooklineinteractive.org> for viewing after the meeting.

**STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.**

Meeting Documents will be available on the PSB Website:  
<https://www.brookline.k12.ma.us/Page/2087>

**NOTE: All times are approximate.**

6:00 PM (5 minutes)

**1. ADMINISTRATIVE BUSINESS**

(David Pearlman)

**a. Consent Agenda**

- i. Past Records: February 29, 2024 School Committee Meeting
- ii. Past Records: March 7, 2024 School Committee Meeting
- iii. Past Records: March 12, 2024 School Committee Meeting (Open Session)
- iv. Past Records: March 14, 2024 School Committee Meeting
- v. Student Trip: Brookline High School Latin Club, MA Junior Classical League  
State Convention, Barnstable, MA, April 26, 2024 – April 27, 2024
- vi. Acceptance of Grants
- vii. Acceptance of Gifts
- viii. Pierce School Project: Consigli Construction, Amendment No. 5, \$5,328.53
- ix. Brookline High School Tunnel Waterproofing Repairs Project: LeMessurier,  
Amendment No. 1, \$10,800.00
- x. Driscoll School Project: Jonathan Levi Architect, Amendment No. 27, \$90,200.00
- xi. Driscoll School Project, Jonathan Levi Architect, Amendment No. 28, \$11,374.00
- xii. Driscoll School Project, Gilbane Building Company, Change Order No. 36, \$114,864.00

6:05 PM (5 minutes)

- 2. STUDENT REPORT** (Laura Cleves)

6:10 PM (15 minutes)

- 3. SUPERINTENDENT'S REPORT** (Linus Guillory)

6:25 PM (15 minutes)

- 4. PUBLIC COMMENT**

Members of the public may provide public comment either in person or remotely. If you would like to provide public comment, please email [school\\_committee@psbma.org](mailto:school_committee@psbma.org) by **12:00 PM on Thursday, March 28, 2024**. After signing up, speakers will receive an email with additional information on how to provide comment during the meeting. Speakers will be called on in the order in which they signed up. **All speakers will be limited to 3 minutes per person.** Members of the public may send written public comment to [school\\_committee@psbma.org](mailto:school_committee@psbma.org). Written comments will be shared with all School Committee members. Public comment is broadcast and recorded by Brookline Interactive Group.

6:40 PM (2 hours and 30 minutes)

- 5. PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES**

(2 hours)

- a. FY 2025 Budget Update,** (Susan Givens and  
**Discussion and Possible Vote on FY 2025 User Fees,** Mariah Nobrega)  
**Discussion and Possible Vote on FY 2025 Building Rental Fees,**  
**and Discussion and Possible Votes on FY 2025 Budget Request**

(30 minutes)

- b. Presentation and Possible Vote on FY25-FY27** (Jodi Fortuna)  
**Student Opportunity Act (SOA) Plan**

9:10 PM (25 minutes)

- 6. SCHOOL COMMITTEE ACTIONS**

9:10pm (10 minutes)

- a. Proposed Statutory Revision to the Student Code of Conduct,** (Liza O'Connell)  
**1<sup>st</sup> Reading**

9:20pm (15 minutes)

- b. Possible Vote to Appoint Deputy Superintendent** (David Pearlman)  
**for Student Services**

9:35 PM (20 minutes)

- 7. SUBCOMMITTEE AND LIAISON REPORTS**

- a. Capital Improvements (Helen Charlupski)  
b. Curriculum (Suzanne Federspiel)  
c. Diversity, Equity, Inclusion, and Justice (Valerie Frias)  
d. Finance (Mariah Nobrega)  
    i. Accounts Payable Warrants  
e. Government Relations (Valerie Frias)  
f. Negotiations (Suzanne Federspiel)  
g. Policy (David Pearlman)  
h. Additional Liaisons and Updates

9:55 PM (5 minutes)

**8.        NEW BUSINESS**

10:00 PM (30 minutes)

**9.        PROPOSED EXECUTIVE SESSION**

Motion to meet in Executive Session, pursuant to Massachusetts General laws chapter 30A section 21(a) for the following purposes: Purpose 2, to discuss strategy in preparation for negotiations with nonunion personnel (Deputy Superintendent for Student Services); Purpose 3, to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU) Unit A and Paraprofessional Unit, if an open meeting may have a detrimental effect on the bargaining and litigating position of the public body and the chair so declares; and Purpose 7, to review and approve executive session minutes from the following meetings: February 8, 2024 and March 12, 2024.

10:30 PM

**10.      ADJOURNMENT**

**SCHOOL COMMITTEE MEETING CALENDAR\***

April 1	Diversity, Equity, Inclusion and Justice Subcommittee	Remote via Zoom	5:00 PM
April 8	Policy Review Subcommittee	Remote via Zoom	5:00 PM
April 11	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
April 23	Curriculum Subcommittee	School Committee Room and Remote via Zoom	4:00 PM
April 24	Finance Subcommittee	Remote via Zoom	5:00 PM
April 25	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
May 2	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
May 6	Diversity, Equity, Inclusion and Justice Subcommittee	Remote via Zoom	5:00 PM
May 13	Policy Review Subcommittee	Remote via Zoom	5:00 PM
May 15	Finance Subcommittee	Remote via Zoom	5:00 PM
May 16	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM

*\*Schedule subject to change. Please consult the [School Committee's public meeting calendar](#), or contact [betsy.fitzpatrick@psbma.org](mailto:betsy.fitzpatrick@psbma.org) (617-730-2430) with any questions.*